

Matthew #10 – “Jesus in Jerusalem”

Hand out *Scriptures to read - Memory Verse - (Matthew 21-22:15)

Matthew 21:42 (NKJV) Jesus said to them, *“Have you never read in the Scriptures: ‘The stone which the builders rejected has become the chief cornerstone. This was the LORD’s doing, and it is marvelous in our eyes’?”*

A Prophesied Coming - The Triumphal Entry

Matthew 21:1–11 (NKJV) Now when they drew near Jerusalem, and came to Bethphage, (house of young figs), “at the Mount of Olives, then Jesus sent two disciples, ² saying to them, *“Go into the village opposite you, and immediately you will find a donkey tied, and a colt with her. Loose them and bring them to Me. ³ And if anyone says anything to you, you shall say, ‘The Lord has need of them,’ and immediately he will send them.”* ⁴ All this was done that it might be fulfilled which was spoken by the prophet, saying: ⁵ *“Tell the daughter of Zion, ‘Behold, your King is coming to you, Lowly, and sitting on a donkey, A colt, the foal of a donkey.’ ”*

Judges 12:13, 14 (NKJV) After him, Abdon the son of Hillel the Pirathonite judged Israel. ¹⁴ He had forty sons and thirty grandsons, who rode on seventy young donkeys. He judged Israel eight years. A horse was a sign of war, a mule or donkey a sign of peace.

The Passover was on the fourteenth day of the month, and this was the tenth; on which day the law appointed that the paschal lamb should be set aside.

Matthew 21:6-11 So the disciples went and did as Jesus commanded them. ⁷ They brought the donkey and the colt, laid their clothes on them, and set Him on them. ⁸ And a very great multitude spread their clothes on the road; others cut down branches from the trees and spread them on the road. ⁹ Then the multitudes who went before and those who followed cried out, saying: *“Hosanna to the Son of David! ‘Blessed is He who comes in the name of the LORD!’ Hosanna in the highest!”* ¹⁰ And when He had come into Jerusalem, all the city was moved, saying, *“Who is this?”* ¹¹ So the multitudes said, *“This is Jesus, the prophet from Nazareth of Galilee.”*
***Zechariah 9:9** (NKJV) *“Rejoice greatly, O daughter of Zion! Shout, O daughter of Jerusalem! Behold, your King is coming to you; He is just and having salvation, Lowly and riding on a donkey, A colt, the foal of a donkey.”*

[Read Luke 19:41–44]

Golden Gate

Zechariah 14:4 On that day his feet shall stand on the Mount of Olives that lies before Jerusalem on the east, and the Mount of Olives shall be split in two from east to west by a very wide valley, so that one half of the Mount shall move northward, and the other half southward.

Psalm 118:19–20 (NKJV) *Open to me the gates of righteousness; I will go through them, And I will praise the Lord. ²⁰ This is the gate of the Lord, Through which the righteous shall enter.*

Psalm 118:26 (NKJV) *Blessed is he who comes in the name of the LORD! We have blessed you from the house of the LORD.*

Jesus in the Temple The Cleansing of the Temple

Matthew 21:12–17 (NKJV) ¹² Then Jesus went into the temple of God and drove out all those who bought and sold in the temple, and overturned the tables of the money changers and the seats of those who sold doves. ¹³ And He said to them, *“It is written, ‘My house shall be called a house of prayer,’ but you have made it a ‘den of thieves.’ ”*

1 Cor 3:16, 17 Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you? If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which temple ye are.

***1 Peter 2:5** Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.

Matthew 21:14-17 Then the blind and the lame came to Him in the temple, and He healed them. ¹⁵ But when the chief priests and scribes saw the wonderful things that He did, and the children crying out in the temple and saying, *“Hosanna to the Son of David!”* they were indignant ¹⁶ and said to Him, *“Do You hear what these are saying?”* And Jesus said to them, *“Yes. Have you never read, ‘Out of the mouth of babes and nursing infants You have perfected praise’?”* ¹⁷ Then He left them and went out of the city to Bethany, and He lodged there.

No Fruit Cursing of the Fig Tree

Matthew 21:18–22 (NKJV) ¹⁸ Now in the morning, as He returned to the city, He was hungry. ¹⁹ And seeing a fig tree by the road, He came to it and found nothing on it but leaves, and said to it, *“Let no fruit grow on you ever again.”* Immediately the fig tree withered away. ²⁰ And when the disciples saw it, they marveled, saying, *“How did the fig tree wither away so soon?”* ²¹ So Jesus answered and said to them, *“Assuredly, I say to you, if you have faith and do not doubt, you will not only do what was done to the fig tree, but also if you say to this mountain, ‘Be removed and be cast into the sea,’ it will be done. ²² And whatever things you ask in prayer, believing, you will receive.”*

***Galatians 5:22–23** (NKJV) *But the fruit of the Spirit is love, joy, peace, longsuffering, kindness, goodness, faithfulness, gentleness, self-control. Against such there is no law.*

Acts 6:7 (NKJV) *Then the word of God spread, and the number of the disciples multiplied greatly in Jerusalem, and a great many of the priests were obedient to the faith.*

Luke 13:6–9 (NKJV) *He also spoke this parable: “A certain man had a fig tree planted in his vineyard, and he came seeking fruit on it and found none. ⁷ Then he said to the keeper of his vineyard, ‘Look, for three years I have come seeking fruit on this fig tree and find none. Cut it down; why does it use up the ground?’ ⁸ But he answered and said to him, ‘Sir, let it alone this year also, until I dig around it and fertilize it. ⁹ And if it bears fruit, well. But if not, after that you can cut it down.’ ”* **360 X 4=1440 1406 BC – 34 AD.**

Matthew 24:32–33 (NKJV) *“Now learn this parable from the fig tree: When its branch has already become tender and puts forth leaves, you know that summer is near. ³³ So you also, when you see all these things, know that it is near—at the doors!*

The Stone Parable of the Landowner (My Cornerstone sermon)

Matthew 21:33–46 (NKJV) ³³ *“Hear another parable: There was a certain landowner who planted a vineyard and set a hedge around it, dug a winepress in it and built a tower. And he leased it to vinedressers and went into a far country. ³⁴ Now when vintage-time drew near, he sent his servants to the vinedressers, that they might receive its fruit. ³⁵ And the vinedressers took his servants, beat one, killed one, and stoned another. ³⁶ Again he sent other servants, more than the first, and they did likewise to them. ³⁷ Then last of all he sent his son to them, saying, ‘They will respect my son.’ ³⁸ But when the vinedressers saw the son, they said among themselves, ‘This is the heir. Come, let us kill him and seize his inheritance.’ ³⁹ So they took him and cast him out of the vineyard and killed him. ⁴⁰ “Therefore, when the owner of the vineyard comes, what will he do to those vinedressers?” ⁴¹ They said to Him, “He will destroy those wicked men miserably, and lease his vineyard to other vinedressers who will render to him the fruits in their seasons.”*

⁴² *Jesus said to them, “Have you never read in the Scriptures: ‘The stone which the builders rejected Has become the chief cornerstone. This was the Lord’s doing, And it is marvelous in our eyes’? ⁴³ “Therefore I say to you, the kingdom of God will be taken from you and given to a nation bearing the fruits of it. ⁴⁴ And whoever falls on this stone will be broken; but on whomever it falls, it will grind him to powder.” ⁴⁵ Now when the chief priests and Pharisees heard His parables, they perceived that He was*

speaking of them. ⁴⁶ But when they sought to lay hands on Him, they feared the multitudes, because they took Him for a prophet.

Isaiah 8:13–15 (NKJV) *The Lord of hosts, Him you shall hallow; Let Him be your fear, And let Him be your dread. ¹⁴ He will be as a sanctuary, But a stone of stumbling and a rock of offense To both the houses of Israel, As a trap and a snare to the inhabitants of Jerusalem. ¹⁵ And many among them shall stumble; They shall fall and be broken, Be snared and taken.”*

***Romans 9:33** (NKJV) ³³ *As it is written: “Behold, I lay in Zion a stumbling stone and rock of offense, And whoever believes on Him will not be put to shame.”*

The Cost of Grace

Matthew 22:1–14 (NKJV) *And Jesus answered and spoke to them again by parables and said: ² “The kingdom of heaven is like a certain king who arranged a marriage for his son, ³ and sent out his servants to call those who were invited to the wedding; and they were not willing to come. ⁴ Again, he sent out other servants, saying, ‘Tell those who are invited, “See, I have prepared my dinner; my oxen and fatted cattle are killed, and all things are ready. Come to the wedding.”’ ⁵ But they made light of it and went their ways, one to his own farm, another to his business. ⁶ And the rest seized his servants, treated them spitefully, and killed them. ⁷ But when the king heard about it, he was furious. And he sent out his armies, destroyed those murderers, and burned up their city. ⁸ Then he said to his servants, ‘The wedding is ready, but those who were invited were not worthy. ⁹ Therefore go into the highways, and as many as you find, invite to the wedding.’ ¹⁰ So those servants went out into the highways and gathered together all whom they found, both bad and good. And the wedding hall was filled with guests. ¹¹ “But when the king came in to see the guests, he saw a man there who did not have on a wedding garment. ¹² So he said to him, ‘Friend, how did you come in here without a wedding garment?’ And he was speechless. ¹³ Then the king said to the servants, ‘Bind him hand and foot, take him away, and cast him into outer darkness; there will be weeping and gnashing of teeth.’ ¹⁴ “For many are called, but few are chosen.”*

Revelation 19:7–8 (NKJV) *Let us be glad and rejoice and give Him glory, for the marriage of the Lamb has come, and His wife has made herself ready.” ⁸ And to her it was granted to be arrayed in fine linen, clean and bright, for the fine linen is the righteous acts of the saints.*